

Club Health Assessment for District 27 A1 through October 2019

| MERMATIONA | | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|--------------------------|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than | repeat | l | Notes the officers that do not have an active Email | months | | |
| Clubs les | s than two years old | | | | | | | | | | | | | | | | | |
| 137158 Ke | ettle Moraine Equine | 03/28/2019 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 0 | 0 | 2 | | 2 | | M,VP,MC,SC | N/R | | |
| 133199 Mil | lwaukee Greater | 11/21/2017 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 3 | | VP,MC | 1 | | |
| Clubs mo | ore than two years old | | | | | | | | | | | | | | | | | |
| 10320 BIG | G BEND VERNON L C | 06/03/1955 | Active | 69 | 1 | 0 | 1 | 1.47% | 6 61 | | 0 | | | | | 1 | | |
| Exc A | Award (,06/30/19,06/30/18,06/ | (30/17) | | i | | | | | | | | | | | | | | l |
| 10321 BU | JRLINGTON | 03/09/1950 | Active | 33 | 5 | 1 | 4 | 13.79% | 6 28 | 1 | 0 | | | N | SC | 2 | | |
| 10322 CA | ALEDONIA | 04/21/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 3 | R | S,M,VP,MC | 5 | | |
| 38898 CA | AMBRIDGE AREA | 09/22/1980 | Active | 47 | 3 | 1 | 2 | 4.44% | 6 47 | 2 | 2 | | | N | SC | 8 | | |
| 10323 CL | JDAHY | 03/29/1950 | Active | 49 | 1 | 2 | -1 | -2.00% | ₆ 52 | 25 | 1 | | | N | P,VP,MC,SC | 11 | | |
| 10324 DE | ELAVAN | 05/16/1938 | Active | 28 | 3 | 0 | 3 | 12.00% | 6 24 | | 0 | | | N | SC | 0 | | |
| 10325 DC | DUSMAN OTTAWA L C | 02/10/1965 | Active | 24 | 1 | 2 | -1 | -4.00% | 6 27 | 4 | 0 | | 2 | | MC,SC | 1 | | |
| 10326 EA | AGLE WISCONSIN INC | 03/16/1964 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 16 | 3 | 0 | | 3 | N | MC,SC | 4 | | |
| 10327 EA | AST TROY | 12/10/1937 | Active | 46 | 2 | 1 | 1 | 2.22% | 6 41 | 5 | 2 | | | N | | 0 | | |
| Exc <i>F</i> 10328 EL | Award (,06/30/18) KHORN | 10/15/1952 | Active | 43 | 1 | 0 | 1 | 2.38% | 6 41 | | 0 | | | N | MC,SC | 6 | | |
| 40507 FC | Award (,06/30/17) DNTANA BIG FOOT | 11/18/1981 | Active | 51 | 2 | 0 | 2 | 4.08% | 6 43 | | 0 | | 2 | R | | 1 | | |
| | Award (,06/30/17) DRT ATKINSON | 02/28/1930 | Activo | 00 | 0 | 0 | 0 | 2 220 | , 00 | 40 | | | | N | | 4 | | \$100.00 |
| 10330 FR | | 10/01/1957 | Active | 88 | 0 | 2 | -2 | -2.22% | | 10 | 0 | | 0 | N | VP,MC,SC | 1 | 001 D-11- | \$100.00 |
| | | 04/30/1987 | Active | 33 | 1 | 0 | 1 | 3.13% | | | 0 | | 2 | N | M,MC,SC | 1 | 90+ Days | |
| | RANKLIN NOON | | Active | 23 | 3 | 0 | 3 | 14.29% | | | 0 | | 3 | N | W,WO,OO | 8 | | |
| | ENOA CITY | 10/18/1960 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | | N | | 0 | | |
| | Award (,06/30/16,06/30/18) REATER GREENFIELD | 12/19/2003 | Active | 13 | 0 | 2 | -2 | -13.33% | ₆ 16 | 7 | 1 | | | N | M,SC | 2 | | |
| | REENDALE | 11/10/1955 | Active | 83 | 3 | 5 | -2 -2 | -2.33% | | 2 | | | | N | | 4 | 90+ Days | |
| | REENFIELD | 09/10/1957 | | | | | | | | 2 | | | 4 | | VP,MC,SC | | JUT Days | |
| 10000 GF | ALLINI ILLU | 09/10/1907 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 7 | | 2 | | 4 | N | , -1 | 12 | | l |



Club Health Assessment for District 27 A1 through October 2019

| AVTERNATION | WIERNATIONAL. | | Status | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|----------------|--------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 10334 HA | ALES CORNERS | 10/16/1956 | Active | 41 | 7 | 1 | 6 | 17.14% | 43 | 1 | 0 | | | N | MC | 0 | | |
| Exc A | Award (,06/30/16,06/30/18,06/3 | 30/17) | | [| | | | | | | | | | | | | | |
| 35542 JE | FFERSON | 05/15/1978 | Active | 20 | 0 | 3 | -3 | -13.04% | 23 | 4 | 1 | | | N | MC,SC | 2 | | |
| | Award (,06/30/18) | | | [| | | | | | | | | | | | | | |
| 129801 Jol | hnson Creek | 01/10/2017 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | ú 11 | | 2 | | 4 | | M,VP,MC,SC | 18 | | |
| 10336 KE | ENOSHA GREATER | 10/12/1967 | Active | 17 | 0 | 0 | 0 | 0.00% | ₆ 17 | | 2 | | 2 | N | MC,SC | 1 | | |
| 10335 KE | ENOSHA NOON | 12/28/1948 | Active | 15 | 2 | 1 | 1 | 7.14% | ú 19 | 6 | 1 | | | R | М | 4 | | |
| 10338 LA | KE GENEVA | 03/30/1937 | Active | 54 | 2 | 0 | 2 | 3.85% | 43 | | 1 | | | N | MC,SC | 11 | | |
| 10339 LA | KE MILLS | 02/17/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 13 | | 2 | | | | M,SC | 9 | | |
| 45772 MII | LWAUKEE BAY VIEW | 02/10/1986 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | b 22 | | 0 | | | | VP | 2 | | |
| 10342 MU | UKWONAGO | 12/04/1960 | Active | 35 | 0 | 0 | 0 | 0.00% | 5 33 | | 0 | | | N | P,M,VP,MC,SC | 0 | | |
| 10343 MU | USKEGO | 02/16/1950 | Active | 42 | 0 | 1 | -1 | -2.33% | 5 43 | 30 | 0 | | | N | | 0 | | |
| Exc A | Award (,06/30/16,06/30/17) | | | ŀ | | | | | | | | | | | | | | |
| 10344 NE | EW BERLIN | 04/19/1950 | Active | 61 | 4 | 2 | 2 | 3.39% | 54 | 43 | 0 | | | N | | 1 | | \$2000.00 |
| Exc A | Award (,06/30/16,06/30/17) | | | ĺ | | | | | | | | | | | | | | |
| 118999 NE | EW BERLIN EAST | 03/25/2013 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | | M,VP,MC,SC | 13 | | |
| 10345 NC | ORTH PRAIRIE | 05/26/1950 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 10 | 2 | | 4 | N | S,SC | 6 | | |
| 10346 OA | AK CREEK | 06/10/1958 | Active | 96 | 5 | 14 | -9 | -8.57% | 99 | 4 | 0 | | | N | MC,SC | 0 | | \$1175.00 |
| Exc A | Award (,06/30/16,06/30/18,06/3 | 30/17) | | ĺ | | | | | | | | | | | | | | |
| 56797 PA | ADDOCK LAKE | 04/13/1995 | Active | 17 | 0 | 0 | 0 | 0.00% | i 16 | | 2 | | | N | | 1 | | |
| Exc A | Award (,06/30/18,06/30/16) | | | [| | | | | | | | | | | | | | |
| 40862 PA | ALMYRA | 02/22/1982 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | N | VP,MC,SC | 0 | | |
| 10347 PR | ROSPECT | 02/10/1950 | Active | 42 | 0 | 0 | 0 | 0.00% | 46 | | 1 | | | N | MC,SC | 1 | | |
| 10348 RA | ACINE | 11/25/1929 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | N | M,MC,SC | 4 | 90+ Days | |
| 39525 SH | HARON | 03/18/1981 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | | R | P,VP,MC,SC | 4 | | |
| Exc A | Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 10350 SC | OUTH MILWAUKEE | 09/13/1937 | Active | 73 | 0 | 3 | -3 | -3.95% | 69 | 12 | 0 | | | N | | 1 | | \$4070.00 |



Club Health Assessment for District 27 A1 through October 2019

Manahanahin

| PERMATIONA | | | | | Status | | Membership | | | | | | | | Reports | | | | | | | |
|---|------------------------|-----------------|------------------------------------|--------------|--------|---|---------------------------|--|--------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|--|---|--|--------|---|
| Club Clu Number Nar | | | | arter ate | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Accoun | · 1 |
| | | | | | on | nber of til status q within las two years n bracket | juo st r s | If below 15 nembers appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Exc Award (| ,06/30/19,06/3 | 30/16,06/ | 30/18) | | | | | | | | | | | | | | | | | | | |
| 10349 ST FRAN | CIS | | 04/1 | 4/1970 | | Active | | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | R | | 10 | | |
| 10352 TICHIGAN | N LAKE L C | | 02/2 | 0/1969 | | Active | | 91 | 4 | 1 | 3 | 3.41% | 85 | 0 | 2 | | | N | M,VP,MC,SC | 4 | | \$20.00 |
| Exc Award (| ,06/30/16,06/3 | 30/18,06/ | 30/19,06 | /30/17) | | | ľ | | | | | | | | | | | | | | | Ì |
| 10353 UNION GI | ROVE | | 02/2 | 2/1949 | | Active | İ | 40 | 1 | 0 | 1 | 2.56% | 40 | | 0 | | 2 | N | T,MC,SC | 8 | | |
| 10354 WALES G | SENESEE | | 03/0 | 6/1973 | | Active | | 43 | 5 | 2 | 3 | 7.50% | 37 | 9 | 0 | | | N | M,MC | 1 | | |
| Exc Award (| ,06/30/18) | | | | 1 | | - 1 | | | | | | | | | | | | | | | |
| 10355 WATERFO | ORD | | 11/0 | 6/1960 | | Active | İ | 47 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | | N | | 0 | | \$100.00 |
| 10356 WAUKES | HA | | 09/2 | 8/1937 | | Active | | 35 | 0 | 3 | -3 | -7.89% | 40 | 7 | 0 | | | | VP,MC,SC | 0 | İ | |
| 10358 WEST AL | LIS | | 01/1 | 4/1938 | | Active | | 31 | 2 | 3 | -1 | -3.13% | 30 | 4 | 0 | | | N | | 1 | | |
| Exc Award (| ,06/30/16) | | | | | | 1 | | | | | | | | | | | | | | | |
| 31429 WEST AL | LIS CENTRAI | L | 12/0 | 8/1975 | 1 | Active | j | 15 | 0 | 2 | -2 | -11.76% | 18 | 22 | 1 | | 2 | N | P,SC | 5 | | |
| Exc Award (| ,06/30/18) | | | | 1 | | İ | | | | | | | | | | | | | | | |
| 10359 WEST MII | LWAUKEE | | 10/2 | 8/1937 | Ì | Active | ĺ | 17 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 6 | | VP,MC | 23 | | |
| 10361 WHITEWA | ATER | | 02/1 | 7/1939 | | Active | | 32 | 1 | 0 | 1 | 3.23% | 33 | | 1 | | | N | | 2 | | |
| 10362 WILLIAMS | S BAY | | 08/0 | 8/1946 | | Active | | 54 | 1 | 1 | 0 | 0.00% | 53 | 5 | 0 | | | N | MC,SC | 5 | | |
| Exc Award (| ,06/30/16) | | | | | | ľ | | | | | | | | | | | | | | | |
| 10363 WIND LAF | KE | | 03/2 | 2/1966 | 1 | Active | İ | 23 | 3 | 2 | 1 | 4.55% | 20 | 4 | 1 | | | N | M,MC,SC | 1 | | ľ |
| Current YTD Total New Clubs Clubs Count Count | Cancelled M Clubs C | Net 1 lub Me | urrent Fotal embers Count | YTD Add | | YTD Net Growth | YTD Net Growth % | Cou | mber int 12 onths Ago | Average Membe Count Per Clul | r witl | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in F | atus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 52 0 | 0 (| 0 1 | 1,858 | 63 | 58 | 5 | 0.27 | <u></u> | 1,809 | 36 | | 27% | 0% | 0% | 6% | 0 | | 0% | 0 | 0 | 0 | 0% |

C4-4---

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.